

Parma Town Board meeting held on Tuesday, January 17, 2006 at the  
Parma Town Hall, 1300 Hilton Parma Corners Road, Hilton, New York.

**ATTENDANCE**

Supervisor	Richard Lemcke
Councilman	Kenneth Blackburn
Councilman	Joseph Reinschmidt
Councilman	Carm Carmestro
Councilman	James Smith
Highway Supt.	Brian Speer
Building Inspector	Jack Barton
Recreation Director	Steve Fowler

**OTHERS IN ATTENDANCE**

Marc Musclow, Isaiah Travis, Randy LaDieu, Pamela Spross Tenny, Michael Fryer, Donna Gurslin, Ray A. Gurslin, Donna K. Curry, Art Fritz, Jr., David Brodie and other unidentified persons.

Supervisor Lemcke called the meeting to order at 7:00 p.m. and led those present in the Pledge of Allegiance to the Flag, followed by a moment of silence. He noted emergency exit procedures.

**PUBLIC HEARING – REQUEST TO REZONE 680 WILDER ROAD**

Supervisor Lemcke opened the Public Hearing at 7:03 p.m. and read the Legal Notice that appeared in the Suburban News. The Legal Notice was posted on the Town Hall bulletin Board and at the Hilton Post Office.

**Legal Notice  
Town of Parma  
Public Hearing  
Request to Rezone 680 Wilder Road**

Please take notice that the Town of Parma will hold a Public Hearing on January 17, 2006 at 7:00 p.m. at the Parma Town Hall, 1300 Hilton Parma Corners Road, Hilton, New York for the Parma Town Board to consider the request to rezone 680 Wilder Road, from current zoning of High Density Residential to Townhouse Zoning.

The description of the parcel was listed in the paper.

Randy LaDieu, the engineer representing the developer, explained that the parcel had already been approved for 4 duplexes (rental units) and that they are now requesting to build 4 townhouse units that will be sold. There will be a common wall between each unit which creates a property line. Each unit has two townhouses connected by the common wall. There will be two garages per unit, with one driveway or cut onto Wilder Road per unit.

Supervisor Lemcke noted that the driveway cuts would be worked out when the project is discussed at the Planning Board.

Pamela Spross Tenny, 558 Wilder Road, noted her concerns regarding the changes in zoning from what was originally proposed by the developer. Her other concerns were property values, traffic safety, and how it would effect the character of Town. She asked what the selling prices would be and that she thought the project was supposed to be senior housing.

Supervisor Lemcke explained that the developer would set the selling prices and that when the subdivision was created there was not a designated senior housing. He also noted that the Town Board is concerned with the number of cuts (driveways) onto Wilder Road.

Councilman Reinschmidt asked if the units would be one or two story.

Mr. LaDieu responded that they will be one story and similar to the rentals on the east side of Carrie Marie Lane with the garages in the middle.

Michael Fryer, 6 Carrie Marie Lane, asked about the number of driveways that would enter onto Wilder Road.

Councilman Smith, former Planning Board member, explained that when the developer came to the Planning Board regarding the driveways for the rentals that the Planning Board did address the number of driveways. The Planning Board approved one exit for all four units.

Dave Brodie, 8 Carrie Marie Lane, has no problem with the rezoning but would like to see the 30 MPH speed limit extended from East Avenue past the curves on Wilder Road.

Michael Fryer asked how to proceed with addressing the speed limit reduction.

Supervisor Lemcke explained that the residents should submit a petition to the Town Board requesting a traffic study to reduce the speed limit.

Pamela Spross Tenny said the sewers to the Salmon Creek Estates Subdivision cuts across the back of her property and that Monroe County Pure Waters have been on her property trying to solve a problem of the sewers backing up and she feels it is because of the additional houses on the sewer line.

Councilman Blackburn stated that the Pure Waters has identified the problem and that there is a build up of sludge in the sewer line and that they are removing the sludge to correct the problem.

Supervisor Lemcke asked if there were any further comments. There was no reply and the Public Hearing was closed at 7:29 p.m..

### **SHORT ENVIRONMENTAL ASSESSMENT FORM FOR UNLISTED ACTION**

The Town Board having carefully reviewed parts 1 and 2 of the Short Environmental Assessment Form and considered the relevant environmental impacts.

**\*\*\*\* See end of Minutes for SEQR Form**

### **TOWN BOARD APPROVES REZONING**

**RESOLUTION NO.33-2006** Motion by Supervisor Lemcke, seconded by Councilman Smith, identified this project as an Unlisted Action under SEQR. The Town Board approves the rezoning of 680 Wilder Road from High Density Residential to Townhouse zoning and declare a Negative Declaration.

Motion carried: Aye 5 Nay 0

Supervisor Lemcke asked if anyone present would like to address the Town Board on any topic not on the agenda. There was no response.

### **MINUTES – JANUARY 1 AND JANUARY 3, 2006**

**RESOLUTION NO.34-2006** Motion by Supervisor Lemcke, seconded by Councilman Blackburn, to approve the Minutes of the January 1, 2006 meeting and the January 3, 2006 meeting.

Motion carried: Aye 5 Nay 0

**PLANNING BOARD TERM DATES CORRECTED**

At the Organizational Meeting the term expiration dates for Edward Fuierer and Tim Harner were listed as December 31, 2005. The correct dates are as follows:

Edward Fuierer December 31, 2005 Appointment to end December 31, 2010  
Tim Harner Term to expire December 31, 2006

**RESOLUTION NO.35-2006** Motion by Supervisor Lemcke, seconded by  
Councilman Reinschmidt, to correct the term expiration dates as follows:  
Edward Fuierer Term to expire December 31, 2010  
Tim Harner Term to expire December 31, 2006

Motion carried: Aye 5 Nay 0

**HIGHWAY DEPARTMENT REPORT**

Supt. Speer reported that a resident knocked over a light post on Summertime Lane. The resident did notify the highway department and the pole has been taken care of.

The Highway Department has a 9 oil drum rack that is not being used and would like to accept bids to sell the unit.

**RESOLUTION NO.36-2006** Motion by Councilman Blackburn, seconded by  
Councilman Carmestro, to deem oil rack as surplus equipment, in the  
Highway Department, to advertise in the Suburban News to accept bids to  
sell the oil rack. Bids will be accepted in the Office of the Town Clerk  
until 4:00 p.m. on Friday, February 3, 2006. Bids will be publicly opened  
and read at the Town Board meeting on Tuesday, February 7, 2006. The  
Town Board has the right to accept or reject any and all bids.

Motion carried: Aye 5 Nay 0

**BUILDING DEPARTMENT REPORT**

**DONALD RYERSE – REQUEST FOR REFUND FOR BUILDING PERMIT**

Donald Ryerse, 501 Peck Road, purchased building permit (#293-2004), in the amount of \$127.20, on October 5, 2004, to have a company construct a storage building on his property. The company went out of business and construction was never started and the permit had expired.

On January 17, 2006 he applied for a building permit (8-2006), at a cost of \$127.20, for the storage building that would be constructed by another company. He has requested a refund of the fee he paid in 2004 as construction did not start and the company went out of business.

**RESOLUTION NO.37-2006** Motion by Supervisor Lemcke, seconded by  
Councilman Blackburn, to approve the refund of \$127.20 for the building  
permit (#293-2004) to Donald Ryerse, 501 Peck Road.

Motion carried: Aye 5 Nay 0

**WILLIAM PALMA – SICK LEAVE**

Mr. Barton reported that Mr. Palma, Parma Fire Marshall, will be undergoing back surgery on January 19, 2006 and would be out of work for recovery.

**UPDATES TO WEBSITE**

Mr. Barton suggested that the agendas for the various Boards be put on the Town's Website. Supervisor Lemcke will have Mary Gavigan co-ordinate this and have her contact Wayland Bray to set the agendas up on the Website.

### **RECREATION DEPARTEMNT REPORT**

#### **JUST FOR KICKS TOURNAMENT**

The Hilton Parma Soccer Club contacted Mr. Fowler and requested permission to host their Just For Kicks Tournament at the Parma Town Hall on June 2, 3 and 4, 2006. They are requesting the use of the Town's Gator on behalf of the Hilton Ambulance, use of the pavilions in the park and use of the portable stage.

**RESOLUTION NO.38-2006** Motion by Supervisor Lemcke, seconded by Councilman Smith, to allow the Hilton Parma Soccer Club to use the Parma Park fields on June 2, 3 and 4, 2006 for the Just For Kicks Tournament and to allow them to use the Town's Gator, pavilions and portable stage. The Hilton Parma Soccer Club to reimburse the Town for any extra expenditures that the Town would incur.

Motion carried: Aye 5 Nay 0

#### **SNOWFEST**

The Town of Parma will be holding the Winter Snowfest at the Parma Town Park on Saturday February 4, 2006 from 4 p.m. to 7 p.m. with various activities and refreshments.

#### **NEWSLETTER**

Mr. Fowler submitted a cost estimate for the production of a proposed Parma Newsletter.

### **PARKS DEPARTMENT REPORT**

#### **JOSEPH PETRICONE – SICK LEAVE**

Mr. Petricone, Parks Foreman, will be undergoing surgery on his arm on Monday, January 23, 2006 and will be out of work for a short time for recovery.

The Parks Department is preparing the Park for the Winter Snowfest.

#### **AERATOR**

Mr. Petricone submitted a quote from S.V. Moffett Co., Inc. for a Redxim Model 80 Level Spike Aerator, at a cost of \$5,575.00.

**RESOLUTION NO.39-2006** Motion by Councilman Smith, seconded by Councilman Reinschmidt, to approve \$5,575.00 for the purchase of A Redxim Model 80 Level Spike Aerator from S.V. Moffett, Co., Inc. and to verify that it is not available on State Bid before making the purchase. The funds to come from the A Fund.

Motion carried: Aye 3 Supervisor Lemcke Nay 2 Councilman Blackburn  
Councilman Reinschmidt Councilman Carmestro  
Councilman Smith

### **NEW COPIER FOR THE TOWN HALL**

Three quotes were submitted to the Town Board for a new copier for the Parma Town Hall.

Toshiba 351C	\$9,703.44	3 year lease / purchase price with fax option
Toshiba 451C	\$11,359.44	3 year lease / purchase price with fax option
Eastern Copy Prod.	\$11,457.00	5 year lease / purchase price with fax option
Eagle KM-2630D	\$13,653.00	5 year lease
Eagle KM-4035	\$13,977.00	5 year lease

**RESOLUTION NO.40-2006** Motion by Supervisor Lemcke, seconded by Councilman Carmestro, for the Town of Parma to purchase the Toshiba351c Digital Copier/Printer/Scanner/Color with fax option, on State Contract pricing, not to exceed \$9,703.44 and to purchase the Optional Network Interface, at a one time fee of \$300.00, to install the printer to the network. Funds to come from the B Fund.

Motion carried: Aye 5 Nay 0

#### **DOG CONTROL OFFICER – VACATION COVERAGE**

Arthur Fritz, Jr., Parma Dog Control Officer, has been unable to contract with other surrounding towns to have their DCO cover for him while on vacation. He is proposing to have Nick Montesano from the Parma Parks Department to cover for him while on vacation throughout 2006. Mr. Fritz would be available by cell phone for assistance at any time. The Town truck and equipment will be available for Mr. Montesano to use.

#### **NY STATE DEPT. OF AGRICULTURE AND MARKETS LETTER**

NY State Dept. of Agriculture and Markets, Division of Animal Industry, has sent a letter to the Town of Parma regarding the lack of contract between the Town of Parma and Monroe County Humane Society at Lollypop Farm in Victor, New York where the town takes seized dogs.

Mr. Fritz called Monroe County Humane Society and they do not set up contract agreements with Towns.

#### **SUBDIVISION STREET NAMES**

There was a discussion regarding the procedure for subdivision street names.

- \* The developer submits the street name to the Planning Board for approval
- \* The developer sends the street name to 911 for approval

The Town of Parma notifies the local Fire Department regarding site plans.

#### **VACATION PAY – MARY GREENWELL**

Mrs. Mary Greenwell submitted a letter to the Town Board regarding her unused vacation time in 2005. She requested that the 6 hours that she did not use be carried over to 2006.

**RESOLUTION NO.41-2006** Motion by Councilman Reinschmidt, seconded by Councilman Blackburn, to approve Mrs. Greenwell's request to carry over 6 hours of vacation time from 2005 to 2006.

Motion carried: Aye 5 Nay 0

#### **SH FUND AND DA FUND NEED LOANS TO BALANCE**

Finance Director Mary Gavigan reported that the SH Fund for All Seasons Lighting District will need a loan of \$50.00 to cover bills. The funds will be repaid when tax money is collected.

The DA Fund is currently \$6,762.35 in the red, but will have an accrued revenue of \$33,221.00 at the year end. It will also need \$50,000.00 for the appropriated balance for the 2006 budget. This means at the current time the DA Fund will need a transfer of \$23,541.35 to start 2006 at a zero fund balance.

**RESOLUTION NO.42-2006** Motion by Supervisor Lemcke, seconded by Councilman Smith, to approve the loan of \$50.00 from the A Fund to the SH Fund and the loan of \$23,541.35 from the A Fund to the DA Fund with repayments to the funds as money is collected.

Motion carried: Aye 5 Nay 0

### **NEW BILL PAYING DATES**

Starting in March 2006, the bills will be approved at the second meeting in each month, instead of the first meeting each month. A Town Board member will be reviewing the bills each month before being presented to the Town Board for payment approval.

### **TOWN EMPLOYEES WITH PERFECT ATTENDANCE**

The Town Board would like to recognize the following employees for their Perfect Attendance in 2005:

Cheryl Collins-Dool	Steve Fowler
Mary Gavigan	Mary Greenwell
Kathy Muller	Joe Petricone
Bruce Smith	Donald Wells
Alfred Leone	Chris Moore

### **LENS PROGRAM**

The LENS Program has worked to the Town's advantage as it has found that two Town employees have issues with their driving records. This information has been given to the Town's insurance company.

### **PROPOSAL FOR DEVELOPMENT REVIEW COMMITTEE**

Supervisor Lemcke has proposed to create a Development Review Committee. The committee would be made up of the Town Supervisor, Building Inspector, Chairman of the Zoning Board, Chairman of the Planning Board, Chairman of the Conservation Board and the Town Attorney. A developer would meet with this committee to discuss building issues and potential problems.

### **PROPOSAL FOR ARCHITECTURAL REVIEW**

The Supervisor also suggested that the Town consider Architectural Review.

### **RELIABLE CLEANING SERVICE QUOTES**

Reliable Cleaning Service submitted quotes for janitorial service / opening and closing / Light maintenance and side walk snow removal for the VFW Building. He also submitted a quote for janitorial services for the Town Hall.  
The Town Board will review the information.

### **PRE-HEARING PROCEDURE / DISPUTE RESOLUTION**

The Town Board reviewed the Pre-Hearing Procedure that was submitted by James Holohan, the attorney that represents the Town of Parma for Union negotiations.

### **LIAISON REPORTS**

Councilman Smith met with the Special Police and they are working on rewriting their By-Laws. They have 9 active members and 3 in training. They are looking at grants for radios and equipment.

Supervisor Lemcke read a letter to the Town Board from Larry Speer, 745 East Avenue, that commended the Special Police for the professional service they performed during the recent calling hours and funeral service for Jason Hasenauer.

Councilman Smith met with Joe Petricone, Parks Department, and took a tour of the Park facilities. He discussed with Mr. Petricone the scheduling and regulations for use of the fields.

Councilman Carmestro met with Steve Fowler, Recreation Department,

Councilman Reinschmidt will be attending the Zoning Board of Appeals meeting this week.

Councilman Reinschmidt referred to a letter that was sent to Jack Barton, Building Inspector, that complimented the friendly and helpful guidance a resident received from Bob Prince, Art Fritz and Brian Speer, throughout the completion of the Certificate of Occupancy process.

### **WARRANTS**

**RESOLUTION NO.43-2006** Motion by Councilman Reinschmidt, seconded by Councilman Blackburn, to approve payment of the A Fund, General Fund bills, in the amount of \$32,937.68.

Motion carried: Aye 5 Nay 0

**RESOLUTION NO.44-2006** Motion by Councilman Blackburn, seconded by Councilman Smith, to approve payment of the B Fund, Part Town bills, in the amount of \$2,734.23.

Motion carried: Aye 5 Nay 0

**RESOLUTIOON NO.45-2006** Motion by Councilman Smith, seconded by Councilman Carmestro, to approve payment of the DA Fund, Highway Town Wide bills, in the amount of \$172.35.

Motion carried: Aye 5 Nay 0

**RESOLUTION NO.46-2006** Motion by Councilman Carmestro, seconded by Councilman Reinschmidt, to approve payment of the Trust & Agency bills, in the amount of \$791.92.

Motion carried: Aye 5 Nay 0

**RESOLUTION NO.47-2006** Motion by Supervisor Lemcke, seconded by Councilman Smith, to approve the following bills as presented:

SE Fund, Country Village Lighting District	\$228.95
SF Fund, Salmon Creek Lighting District	\$386.81
SH Fund, All Seasons Lighting District	\$198.05
SK Fund, Crimson Woods Lighting District	\$101.60
SL Fund, Edward/Loretta Lighting District	\$212.62
SM Fund, Wilder Estates Lighting District	\$445.36
SN Fund, Payne Beach Lighting District	\$89.48

Motion carried: Aye 5 Nay 0

### **PUBLIC HEARING DATE SET FOR WILDER ESTATES LIGHTING AND SEWER DISTRICTS**

**RESOLUTION NO.48-2006** Motion by Councilman Reinschmidt, seconded by

Councilman Blackburn,

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In the Matter of the Establishment of the Wilder  
Estates Subdivisions 6-10 Lighting District, in the  
Town of Parma, County of Monroe, State of New York,

ORDER CALLING  
FOR PUBLIC HEARING

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**WHEREAS**, previously hereto, a map, plan and report have been prepared by Schultz Associates relating to the facilities, improvements and services in a portion of said Town, wherein the Wilder Estates Subdivisions 6-10 Lighting District is proposed to be established, and

**WHEREAS**, such map, plan and report have been duly filed in the office of the Town Clerk of the Town of Parma, and

**WHEREAS**, the boundaries of the proposed lighting district extension are more particularly set forth in Schedule "A" attached hereto, and

**WHEREAS**, the improvements proposed consist of a lighting system serving said proposed district at the approximate location set forth and described in a certain map and plan now on file in the said office of the Town Clerk of the said town, and

**WHEREAS**, the maximum amount to be expended for the construction of proposed Wilder Estates Subdivisions 6-10 Lighting District is \$0.00. The entire amount shall be wholly financed by the Developer, Al Moser Homes, Inc., and

**WHEREAS**, The maximum amount to be expended annually for lighting service is approximately \$\_\_\_\_\_ per unit assessed value, and

**WHEREAS**, a map, plan and report describing such improvement are on file in the office of the Town Clerk of the Town of Parma for public inspection,

**NOW, THEREFORE, BE IT ORDERED**, that the Town Board of the Town of Parma shall meet at the Parma Town Hall, 1300 Hilton-Parma Corners Road, Hilton, New York on the 7th day of February, 2006 at 7:00 o'clock P.M., for the purpose of conducting a public hearing on the proposal to establish said lighting district with improvements specified above, at which time, all persons interested in the subject thereof may be heard concerning the same, and it is further

**ORDERED**, that the environmental significance of said proposed Wilder Estates Subdivisions 6-10 lighting district will be reviewed by the Town Board of the Town of Parma, incident to and as part of the aforementioned public hearing and all persons interested may be heard concerning this issue, and it is further

**ORDERED**, that the Town Clerk of the Town of Parma, is hereby authorized and directed to publish a copy of this order in the Suburban News, and post a copy of the same on the sign-board of the Town of Parma, in the time and manner required by law.

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In the Matter of the Establishment of the Wilder  
Estates Subdivisions 6-10 Sanitary Sewer District,  
in the Town of Parma, County of Monroe, State of New York,

ORDER CALLING  
FOR PUBLIC HEARING

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**WHEREAS**, previously hereto, a map, plan and report have been prepared by Schultz Associates relating to the facilities, improvements and services in a portion of said Town, wherein the Wilder Estates Subdivisions 6-10 Sanitary Sewer District is proposed to be established, and

**WHEREAS**, such map, plan and report have been duly filed in the office of the Town Clerk of the Town of Parma, and

**WHEREAS**, the boundaries of the proposed sewer district extension are more particularly set forth in Schedule "A" attached hereto, and

**WHEREAS**, the improvements proposed consist of a sewer system serving said proposed district at the approximate location set forth and described in a certain map and plan now on file in the said office of the Town Clerk of the said town, and

**WHEREAS**, the maximum amount to be expended for the construction of proposed Wilder Estates Subdivisions 6-10 Sanitary Sewer District is \$0.00. The entire amount shall be wholly financed by the Developer, Al Moser Homes, Inc., and

**WHEREAS**, The maximum amount to be expended annually for sewer service is approximately \$50.00 per unit assessed value, and

**WHEREAS**, a map, plan and report describing such improvement are on file in the office of the Town Clerk of the Town of Parma for public inspection,

**NOW, THEREFORE, BE IT ORDERED**, that the Town Board of the Town of Parma shall meet at the Parma Town Hall, 1300 Hilton-Parma Corners Road, Hilton, New York on the 7th day of February, 2006 at 7:00 o'clock P.M., for the purpose of conducting a public hearing on the proposal to establish said sewer district with improvements specified above, at which time, all persons interested in the subject thereof may be heard concerning the same, and it is further

**ORDERED**, that the environmental significance of said proposed Wilder Estates Subdivisions 6-10 Sanitary Sewer District will be reviewed by the Town Board of the Town of Parma, incident to and as part of the aforementioned public hearing and all persons interested may be heard concerning this issue, and it is further

**ORDERED**, that the Town Clerk of the Town of Parma, is hereby authorized and directed to publish a copy of this order in the Suburban News, and post a copy of the same on the sign-board of the Town of Parma, in the time and manner required by law.

Motion carried: Aye 5 Nay 0

**\*\* See end of Minutes for Schedule A**

#### **EXECUTIVE SESSION**

**RESOLUTION NO.49-2006** Motion by Supervisor Lemcke, seconded by Councilman Reinschmidt, to enter into Executive Session at 9:40 p.m. to discuss a personnel matter.

Motion carried: Aye 5 Nay 0

**RESOLUTION NO.50-2006** Motion by Councilman Reinschmidt, seconded by Councilman Smith, to close the Executive Session at 10:50 p.m. and return to regular session.

Motion carried: Aye 5 Nay 0

There being no further business brought before the Town Board, Councilman Smith

made a motion to adjourn the meeting at 10:53 p.m., seconded by Councilman Reinschmidt.

Respectively submitted,

Carol A. Kluth  
Parma Town Clerk

### **SCHEDULE A**

All that tract or parcel of land situate in the Town of Parma, County of Monroe and the State of New York, and being part of Town Lots 80 and 81 in the North Section of Braddocks Bay Township and more particularly described as follows:

Beginning at a point on the northerly right-of-way of Wilder Road, said point being the southeasterly corner of Lot 167 of Wilder Estates Subdivision, Section 1, filed in the Monroe County Clerks Office in Liber 244 of Maps, Page 9, thence;

- 1) N 00°49'23" W and along the easterly line of said Wilder Estates Subdivision, Section 1, a distance of 261.00 feet to a point, thence;
- 2) N 22°34'13" E and continuing along the easterly line of said Wilder Estates Subdivision, Section 1, a distance of 143.83 feet to a point, thence;
- 3) N 68°04'01" E and continuing along the southerly line of said Wilder Estates Subdivision, Section 1, a distance of 144.70 feet to a point, thence;
- 4) S 85°14'48" E and continuing along the southerly line of said Wilder Estates Subdivision, Section 1, a distance of 69.96 feet to a point, thence;
- 5) N 89°32'37" E and along the southerly line of Wilder Estates Subdivision, Section 5, filed in the Monroe County Clerks Office in Liber 244 of Maps, filed in the Monroe County Clerks Office in Liber 244 of Maps, a distance of 320.00 feet to a point, thence;
- 6) N 00°27'23" W and along the easterly line of said Wilder Estates Subdivision, Section 5, a distance of 172.14 feet to a point on the southerly right-of-way of Marjorie Lane, thence;
- 7) southeasterly and along the Southerly Right-of-way of Marjorie Lane on a curve to the right with a central angle of 15°55'23", a radius of 390.00 feet and an arc length of 108.38 to a point, thence;
- 8) N 26°59'31" E and along the easterly line of Wilder Estates Subdivision, Section 5, a distance of 259.72 feet to a point, thence;
- 9) S 49°01'30" E and along the easterly line of said Wilder Estates subdivision, Section 4, a distance of 267.06 feet to a point, thence;
- 10) N 45°30'21" E and along the easterly line of said Wilder Estates subdivision, Section 4, a distance of 303.45 feet to a point, thence;
- 11) N 19°46'58" E and along the easterly line of said Wilder Estates subdivision, Section 4, a distance of 314.59 feet to a point, thence;
- 12) N 00°27'23" W and along the easterly line of said Wilder Estates subdivision, Section 4, a distance of 144.04 feet to a point, thence;

13) S 89°32'37" W and along the northerly line of said Wilder Estates subdivision, Section 4, a distance of 143.53 feet to a point on the easterly end of Brianna Lane, thence;

14) N 00°27'23" W and along the easterly end of Brianna Lane a distance of 60.00 feet to a point on the northerly line of Brianna Lane, thence;

15) S 89°32'37" W and along the northerly line of Brianna Lane a distance of 20.00 feet to a point, thence;

16) N 00°27'23" W and along the easterly line of said Wilder Estates subdivision, Section 4, a distance of 193.68 feet to a point on the northerly line of Wilder Estates Subdivision, Section 4, thence;

17) N 89°32'37" E and on the easterly extension of the northerly line of Wilder Estates subdivision, Section 4, a distance of 1032.81 feet to a point on the easterly line of lands conveyed to Al Moser Homes, Inc., by deed recorded in the Monroe County Clerks Office in Liber 8410 of Deeds, Page 8, thence;

18) S 00°17'32" W and along the easterly line of said lands of Al Moser Homes, Inc. a distance of 1533.81 feet to a point on the northerly right-of-way of Wilder Road, thence;

19) S 89°32'37" W and along the northerly right-of-way of Wilder Road a distance of 2176.93 feet to the point and place of beginning.